# JIS/JIS-Link Exceptions List

Access to the following applications have been approved for JIS/JIS-Link Accounts listed below:

Owned by AOC Security and Data Dissemination

Note: If you add an exception to this list please also add it to either the General Court or JIS-Link Exceptions List. Thank you!

Last Updated: 12/29/2014

| Site ID | Site Name | Application | County/ City | Access Level | Non-Billed/ Billed | RACFID Limit | Approved | Last Renewal | Expire | Approved By | RN # or Correspondence on File | Notes/ (Security Commands): |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BPB$ | Bellevue City Probation | FORS Access | King | 22 | NB | 2 | 10/18/1991 | 08/12/2002 12/26/2006 | ? | Brian Backus/ Kathy K | Correspondence | FORS |
| CCP$ (S08A) | Cowlitz County Prosecutor | SCOMIS | Cowlitz | 25 | NB | All IDs | 3/12/2007 | ? | ? | ? | ? | Display/Print Case Type 7, 8 |
| CDP$ (J06A) | Clark County Prosecutor - Child Support Division | JCS - Update to enter informaiton and charges | Clark | 25 | NB | All IDs | 9/1/1999 | ? | ? | S06, J06, DD | ? | JUVREAD JISJCSPA EXTRAN2 |
| CHL$ | DSHS/ Child Study & Treatment | JCS - Read Only | Thurston | 01 | Billed | 1 | 2/1/2001 | 12/01/2006 | ? | DD | Correspondence | JUVREAD JISJCSPA EXTRAN2 |
| CHP$ | Chelan County Prosecutor | FORS Access | Chelan | 25 | NB | ? -2 RACF W/FORS | ? | ? | ? | ? | ? | FORS |
| CJC$ | Commission on Judicial Conduct | Special Access - Archived Case/Restore | All | 22 | NB | All IDs | 8/15/2000 | ? | ? | DD | Correspondence | Can request to restore archived cases. |
| CJD$ (S08A) | Cowlitz County Juvenile Defense | SCOMIS | Cowlitz | 20 | NB | All IDs | 9/5/1997 | ? | ? | ? | ? | Display Calendars Case Type 7 |
| CVI$ | L&I Crime Victims Division Investigation Program | FORS Access | Thurston | 22 | Billed | All IDs | 5/17/2005 | ? | ? | DD | Correspondence | FORS |
| CVI$ | L&I Crime Victims Division Investigation Program | COS Screen | Thurston | 25 | Billed | 1 | 4/2/2002 | ? | ? | DD | Correspondence | FORS |
| DAC$ (S27A) | Pierce County Department of Assigned Counsel | SCOMIS | Pierce | 20 | NB | 7 | 1/4/1996 | ? | ? | ? | ? | Display Case Type 6 |
| DCF$ (S17A) | DSHS/DCFS Region 4 | SCOMIS | King | 01 | Billed | Yes, Must be requested by Paul Wood in Juvenile Division of Clerks Office | 7/1/1994 | ? | ? | Rick Coplen | ? | Display/Prepare/Copy and Print Case Type 7 |
| DJR$ | DSHS Juvenile Rehabilitation | JCS/JCS Detention | Thurston | 01 | NB | All IDs | 6/18/1992 | 03/04/2014 | N/A | RCW 13.50/AOC | Correspondence | JUVREAD JISJCSPA EXTRAN2 |
| DOC$ | Department of Corrections | Special Access - JIS-Link | All | 22 | NB | No IDs attached | 11/3/1995 | N/A | N/A | Rick Coplen | ? | Has a DOCA print domain set up for copy case and copy accounting functions - Approved 02/01/1994 at meeting with OAC/DOC for implementing JASS |
| DOL$ | Department of Licensing | Special Access - JIS-Link | All | 22 | NB | ? | 11/3/1995 | ? | ? | Rick Coplen | ? | Update and revise DMV Info |
| GCP$ (J13A) | Grant County Prosecutor | JCS - Process Criminal Charging of Juveniles. Also can print forms to their own domain. | Grant | 25 | NB | ? | 2/1/2001 | ? | ? | Kathy K | ? | JUVREAD JISJCSPA EXTRAN2 ATH00001/00006 SECLEVEL(25=PROS) |
| General | Prosecutors/ Contracted City Attorneys & Public Defenders | JABS/Eticketing | All | 20 or 25 | NB | N/A | 6/3/2009 | N/A | N/A | JISC | ? | JIS - CL XXX XXX Profiles 00001 & 00005/00006 |
| General | Prosecutors and City Attorney's | JIS - Court ID's to print calendars | All | 25 | NB | N/A | 5/30/2008 | ? | ? | DD/JISC | ? | ? |
| General | Probation Officers | RACF IDs | All | 22 | NB | All IDs | 3/13/2013 | ? | ? | John Bell | ? | ? |
| GHC$ (S14A) | Grays Harbor County Prosecutors | SCOMIS | Grays Harbor | 25 | NB | All IDs | 9/26/2000 | ? | ? | Kathy K | ? | Display Case Type 7 Notes:130315-000031 & 140306-000065 |
| KC1$ | King County Sheriff | FORS Access | King | 22 | NB | Select Individuals | 6/26/2001 | ? | ? | Brian Backus/ Kathy K | Correspondence | FORS |

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| KCP$ (S18A) | Kitsap County Prosecutors | SCOMIS | Kitsap | 25 | NB | 7 for Case Types | 3/18/1998 | 02/21/2014 | 2/21/2016 | Access requested 3/17/1998 by Kitsap Co Clerk; approved by Brian Backus 3/18/1998 | Correspondence | 1. 7 IDs can display/print calendar for case type 5<br>2. 7 have IDs for KITA & S18A to enter PCN #s. S18A staff are authorized to: Display 1-5,8,9; Prepare 1-4,8,9; Copy/Print 1-4;8,9; Display Calendar 1-5,8,9<br>** REMOVED Change Access 02/21/2014 by court. |
| KCP$, BRMA, POMA, KITA | Kitsap County Prosecutors | JIS | Kitsap | 25 | NB | All IDs | 11/1/2000 | ? | ? | Kathy K | ? | ATH 00001/00006 SECLEVEL(25=PROS) |
| KNP$ (J17A) | King County Prosecutor | JCS - Initiate JUVIS referrals | King | 25 | NB | 18 IDs changed to J17A | 11/3/1999 | ? | ? | ? | ? | JUVREAD JISJCSPA EXTRAN2 |
| KNP$ (S17A) | King County Prosecutor | SCOMIS | King | 25 | NB | All IDs | 11/3/1999 | ? | ? | ? | ? | Display Case Type 7 |
| KPR$ | Kittitas County Prosecutor | SCOMIS | Kittitas | 25 | NB | 1 ID | 5/23/2007 | | | Kathy K | ? | Display, Copy/Print, and Display Calendar; 1, 8 |
| LCA$ | Lacey City Attorney/ Ahlf Law Office | FORS Access | Thurston | 25 | NB | All IDs | ? | | | | | FORS |
| LCP$ (LCDA) | Lewis County Prosecutor | JIS - Update to PER Screen | Lewis | 25 | NB | 2 | 07/2/02 & 08/03/10 | ? | ? | Kathy K | 080310-000028 | ATH 00001/00006 SECLEVEL(25=PROS) |
| LFO$ | Department of Corrections/ JASS | Special Access - JIS-Link | All | 22 | NB | 1 | 7/17/1995 | N/A | N/A | ? | Correspondence | This account was set up to allow DOC staff to directly enter data into the JASS ssytem. Alan Erickson headed the project. Originally set up as LFO$ IDs, and in May 1995, they were given a direct CICS to CICS direct using 1 ID - DOCCIS. July 13, 1998 they were changed from a level 20 access to a level 22 access. |
| LIP$ | L&I Crive Victims Division Investigation Program | FORS Access | Thurston | 22 | Billed | All IDs | 4/28/2005 | ? | ? | Melanie Smith | Phone Call | FORS |
| LSP$ | Lake Stevens Police Dept | FORS Access | Snohomish | 22 | NB | ? | ? | ? | ? | ? | ? | FORS |
| LWA$ | Lakewood City Attorney | FORS Access | Pierce | 25 | NB | ? -2 RACF W/FORS | ? | ? | ? | ? | ? | FORS |
| MSC$ | Marysville/Snohomish City Attorney Rodabaugh Law Office | FORS Access | Snohomish | 25 | NB | All IDs | ? | ? | ? | ? | ? | FORS |
| PCP$ (S27A) | Pierce County Prosecutor | SCOMIS | Pierce | 25 | NB | 1 | 7/22/1998 | ? | ? | ? | ? | Display/Change/Delete Case Type 7 |
| PUB$ | ALL | SCOMIS | All | 20 | NB | All IDs | 7/23/2009 | N/A | N/A | Legislation | 100127-00030 | Case Type 7 in *SW and some inside courts. |
| PUB$ | Office of Public Defense | Special Access - Inside.Courts.wa.gov | All | 20 | NB | All IDs | 1/28/2010 | ? | ? | DD - Lynne Alfasso | 100127-000030 | |
| S27A | Family Justice Center Pierce County | SCOMIS | Pierce | None | NB | 3 | 12/7/2005 | ? | ? | Kathy K | ? | Case Type 1,2,3 |
| SAC$ | Snohomish County Office of Public Defense | JCS/JCS Dentention - Read Only ASRA | Snohomish | 10 | NB | All IDs | 9/1/2009 | ? | ? | JISC | 090108-000036 | JUVREAD JISJCSPA EXTRAN SECLEVEL(10=JCSLNK) |
| SCP$ (S29A) | Skagit County Prosecutor | SCOMIS | Skagit | 25 | NB | 8 | 6/9/2003 | ? | ? | Kathy K | ? | Display Case Type 5 |
| SEA$ | Seattle Municipal | Special Access - RACF Group(Judges), ASRA | King | 30 | NB | Judges Only | 8/2/2011 | N/A | N/A | DD - Lynne Alfasso | 110801-000028<br>110802-000024 | |
| SGC$ | Sentencing Guidelines Commission | JCS - Read Only | Thurston | 01 | NB | All IDs | 5/23/1997 | ? | ? | Janet McLane | Correspondence | JUVISL JISJCSPA EXTRAN |
| SPV$ | Spokane County Pretrial Services (Spokane PTS) | FORS Access | Spokane | 20 | NB | All IDs | 3/26/2001 | ? | ? | Brian Backus/ Kathy K | Correspondence | FORS |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SPV$ | Spokane County Pretrial Services (Spokane PTS) | JABS/Eticketing | Spokane | 20 | NB | All IDs | 1/1/2012 | ? | ? | JISC DDC | | Access is given by the Superior Court, confidentiality agreement will be signed, and same view as probation departments. |
| TPR$ (TMCA) | Tacoma City Prosecutor | JIS | Pierce | 25 | NB | 13 | 7/1/1999 | ? | ? | Rick Coplen | Correspondence | ATH 00001/00006 SECLEVEL(25=PROS) |
| VCA$ (CLDA) | Vancouver City Attorney | JIS - Print Dockets | Clark | 25 | NB | 1 | 3/25/2002 | ? | ? | ? | Correspondence | ? |
| WAG$ (S17A,S03A ,S11A, S18A, & S27A) | Washington State Attorney General | SCOMIS | Multiple | 22 | NB | Must be requested by the Superior Court | 8/25/1995 | ? | ? | ? | ? | Display Case Type 7 |
| WCA$ | Wenatchee City Attorney/ Johnson Gaukroger Smith and Marchant | FORS Access | Chelan | 25 | NB | 1 - WCA$DRM | ? | ? | ? | ? | ? | FORS |
| WIP$ | Washington State Institute for Public Policy | JCS | Thurston | 01 | Billed | 2 | 9/19/2002 | ? | ? | Tom Clarke | Correspondence | JUVREAD JISJCSPA EXTRAN2 |
| WSB$ | Washington State Bar Association | Special Access - Group Connect JXJSWSB$ | All | 01 | NB | All IDs | 10/9/2000 | ? | ? | Kathy K | ? | Can order special report by attorney number. Showing case date filed, court for cases attorney is involved in : Cannot print report Requested by Supreme Court |
| WWC$ (S36A) | Walla Wall County Prosecutors | SCOMIS | Walla Walla | 25 | NB | 1 | 2/7/1996 | ? | ? | Court Order | ? | Display Case Type 5, 6, 7 |
| YAC$ (S39A) | Yakima County Department of Assigned Counsel | SCOMIS | Yakima | 20 | NB | All IDs | ? | ? | ? | ? | ? | Display Case Type 7 |
| YCP$ (S39A) | Yakima County Prosecutor | SCOMIS | Yakima | 25 | NB | All IDs | ? | ? | ? | ? | ? | Display/Prepare Case Type 7, 8 |
| S39 | Yakima Superior Court | SCOMIS | Yakima | 20 | NB | Public Defenders | 10/21/2013 | N/A | N/A | S39, S. Happold | 131017-000029 | Display Case 1,2,3,4,8,9 ONLY |
| COURTS ONLY | County IT Personnel | RACF IDs | ALL | ALL | NB | 1 Per Court | 7/9/2014 | 07/09/2014 | 7/10/2015 | DDC; S. Happold | 140128-000033 | Until a permanent policy for County IT personnel is in place, the Data Dissemination Committee has agreed to allow temporary RACFIDs for some requests. All RACFIDs for County IT personal in your court will be set to expire in six months |